

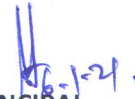
TIME TABLE SESSION-2021-22 (+2 1st Year COMMERCE)

M.P.C H.S. SCHOOL, BARIPADA

W.E.F. -08.02.2021

| TIME DAY | 7.00 -7.45 | 7.45 – 8.30 | 8.30 – 9.15 | 9.15 – 10.00 | 10.00 –10.45 | 10.45–11.30 | 11.30 –12.15 | 12.15 –01.00 |
|-------------|------------|-------------|-------------|--------------|--------------|----------------------------|-----------------------------------------------|--------------------------------------------|
| MON | | | | | | ACT(A)- NH-1 BMS(B)- 52 | BMS(A)- NH-1 ACT(B)- 52 | MIL(O)-NH-1 (H)-55 (S)-56 (AE)-54 |
| TUE | | | | | | BSM(A)- NH-1 BI(B)- 52 | BI(A)- NH-1 BSM(B)- 52 | ENG(A)- NH-1 ENG(B)- 52 |
| WED | | | | | | ENG(A)- NH-1 ENG(B)- 52 | BMS(A)- NH-1 BI(B)- 52 | BI(A)- NH-1 BMS(B)- 52 |
| THU | | | | | | BSM(A)- NH-1 BMS(B)- 52 | MIL(O)-NH-1 (H)-51 (S)-56 (AE)-53 | BMS(A)-NH-1 BSM(B)- 52 |
| FRI | | | | | | ENG(A)- NH-1 ENG(B)- 52 | ACT(A)- NH-1 BSM(B)- 52 | BSM(A)- NH-1 ACT(B)- 52 |
| SAT | | | | | | ACT(A)- NH-1 BI(B)- 52 | MIL(O)NH-1 MIL (H)-51 (S)-56 (AE)-53 | BI(A)- NH-1 ACT(B)- 52 |

NB- NH-NEW HALL
LEFT HAND SIDE- SUBJECT
RIGHT HAND SIDE-ROOM NO


 PINCIPAL
 M.P.C H.S SCHOOL, BARIPADA